

## **SALTASH TOWN COUNCIL**

### **Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 19th March 2024 at 6.30 pm**

**PRESENT:** Councillors: J Brady (Vice-Chairman), R Bullock, J Dent, J Foster, S Gillies, S Miller, J Peggs, B Samuels (Chairman) and P Samuels.

**ALSO PRESENT:** R Lumley (Assistant Town Clerk) and D Joyce (Administration Officer)

**APOLOGIES:** R Bickford, M Griffiths, S Lennox-Boyd, S Martin, B Stoyel and D Yates.

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#### **132/23/24 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **133/23/24 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **134/23/24 PUBLIC QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY SPEAK ABOUT A PLANNING APPLICATION.**

None received.

**135/23/24 TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 20TH FEBRUARY 2024 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels, seconded by Councillor Brady and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 20<sup>th</sup> February 2024 were confirmed as a true and correct record.

**136/23/24 TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

Nothing to report.

**137/23/24 PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA24/00498**

Mr & Mrs K Hodge – **Longlands Farm Longlands Lane Burraton Coombe Saltash PL12 4QQ**

Landscaping of field to form pond area and planting for wild life and planting of new trees.

**Ward: Trematon**

Date received: 20/02/24

Response date: 22/03/24

It was proposed by Councillor Brady, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL** subject to consideration of the Countryside Access Officer comments on Cornwall Council Planning Portal.

**PA24/00679**

Mr & Mrs Yarde – **5 Townswell Close Trematon Saltash**

Loft conversion and dormer, with raised roof.

**Ward: Trematon**

Date received: 29/02/24

Response date: 21/03/24

It was proposed by Councillor Foster, seconded by Councillor Brady and resolved to **RECOMMEND REFUSAL** due to:

1. The design not in keeping with the street scene;
2. Overdevelopment of the site.

**PA24/00744**

Nick Lewis – **Maryfield View Wearde Quay St Stephens Saltash**

Rear extension and replacement of conservatory with garden room.

**Ward: Essa**

Date received: 06/03/24

Response date: 27/03/24

It was proposed by Councillor Foster, seconded by Councillor Brady and resolved to **RECOMMEND APPROVAL** subject to consideration of South West Water comments on Cornwall Council Planning Portal and submission of a Surface Water Strategy.

**PA24/00749**

SJP (Cornwall) Ltd – **41 Lower Fore Street Saltash PL12 6JQ**

Listed Building Consent for the replacement of two timber windows and door.

**Ward: Essa**

Date received: 22/02/24

Response date: 22/03/24

It was proposed by Councillor Brady, seconded by Councillor Foster and resolved to **RECOMMEND REFUSAL** due to:

1. The proposed replacement windows not being like for like single glazed timber sash;
2. The use of uPVC in a listed building is completely inappropriate and unsympathetic.

**PA24/01124**

C/o Agent Barratt David Wilson (Exeter) Ltd – **Land Pt Os 7081 & 0076 Broadmoor Farm Stoketon Cornwall**

Application for Non-Material Amendment to PA21/01757 for Reserved matters application for Phase 1, which comprises: the construction of 387 dwellings, public open space, landscape planting, pedestrian, cycle and vehicular links, 1 substation and one governor and associated infrastructure. (Details following outline application PA14/02447 dated 13.10.2017) Resubmission of application no. PA19/08297 dated 09/04/20., namely 1) Plot 203 and 204 amend house type to Wincham. 2) Plot 209, 218, 221, 224, 229 and 234 amend house type to Hadley. 3) Plot 210, 212, 217, 219, 220, 231 and 233 amend house type to Ingleby and addition of a single garage. 4) Plot 215, 227, 228 and 232 amend house type to Kirkdale. 5) Plot 205 amend house type to Hadley and one additional parking space. 6) Plot 206 amend house type to Kennett. 7) Plot 207 and 208 amend house type to Kennett and one additional parking space. 8) Plot 222 and 223 amend house type to Kennett and removal of a single garage. 9) Plot 225 and 226 Plot 225 amend house type to Archford. 10) Plot 214 and 230 amend house type to Holden. 11) Plot 211 and 216 amend house type to Kirkdale and addition of a single garage. 12) Plot 213 amend house type to Hadley and relocate parking to adjacent to plot.

**Ward: Trematon**

Date received: 05/03/24

Response date: 21/03/24

It was proposed by Councillor Dent, seconded by Councillor Brady and resolved to **RECOMMEND APPROVAL**.

**PA24/01239**

Mr & Mrs M Hannigan – **3 Meadow Close Home Park Road Saltash PL12 6BS**

Single storey rear extension to provide office, dining/family/area with balcony over and erection of home gym/garden store. Weatherboard cladding to the first floor elevations. Extension to parking area.

**Ward: Tamar**

Date received: 26/02/24

Response date: 23/03/24

It was proposed by Councillor Peggs, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL**.

**PA24/01382**

Mr & Mrs Adrian Reynard – **The Old Mill Antony Passage Saltash PL12 4QT**

Listed building consent for replacement of existing plastic rainwater goods in new cast iron.

**Ward: Trematon**

Date received: 26/02/24

Response date: 23/03/24

It was proposed by Councillor Foster, seconded by Councillor Miller and resolved to **RECOMMEND APPROVAL**.

**PA24/01433**

Mrs Rachel Colton Zero gravity know no limits ltd – **Tamar Tyres Unit 10 Edgcumbe Trade Park Tamar View Industrial Estate Edgcumbe Road Saltash PL12 6LD**

Change of use from B to E (indoor sports/leisure).

**Ward: Trematon**

Date received: 11/03/24

Response date: 01/04/24

It was proposed by Councillor Brady, seconded by Councillor P Samuels and resolved to **RECOMMEND REFUSAL** due to:

1. The loss of eight parking spaces in the area;
2. The application being non-compliant with policy 5 of the Cornwall Local Plan and not falling within B1, B2 or B8 uses.

d. Tree Application:

**PA24/01477**

Mr Barrie Taylor – **Riverways Forder Saltash PL12 4QR**

Works to a Tree within a Conservation Area (TCA) – Stump of an old Ash tree – To remove.

**Ward: Trematon**

Date received: 07/03/24

Response date: 22/03/24

It was proposed by Councillor Foster, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL**.

**138/23/24 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

139/23/24 **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

140/23/24 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting

141/23/24 **TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 16 April 2024 at 6.30 pm

Rising at: 7.08 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_